

## IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

BASIN 33 WATER USERS, a coalition of water right holders, and the UPPER VALLEY WATER USERS, a coalition of water right holders, Petitioners, VS. SURFACE WATER COALITION, a coalition of water right holders, Cross Petitioner, VS THE IDAHO DEPARTMENT OF WATER RESOURCES. Respondent, and CITIES OF BLISS, BURLEY, CAREY, DECLO, DIETRICH, GOODING, HAZELTON, HEYBURN, JEROME, PAUL, RICHFIELD, RUPERT, SHOSHONE, AND WENDELL; SOUTH VALLEY GROUND WATER DISTRICT; IDAHO GROUND WATER APPROPRIATORS, INC.; IDAHO POWER COMPANY; CLEAR SPRINGS FOODS, LLC; AND CITY OF POCATELLO, Intervenors. IN THE MATTER OF DESIGNATING THE EASTERN SNAKE PLAIN AQUIFER GROUND WATER MANAGEMENT AREA

ORDER GRANTING MOTION TO MODIFY BRIEFING

Case No. CV01-20-8069

**SCHEDULE** 

On September 1, 2020, the Respondent filed a *Motion* requesting that the Court adopt the following modified briefing schedule in this matter:

- 1. September 10: Respondent/Intervenors file response briefs; Cross Petitioner files combined response brief and opening brief on cross appeal.
- 2. October 1: Petitioner files reply brief.
- 3. October 6: Petitioner-Respondents/Respondent/Intervenors file response briefs on cross appeal.
- 4. October 13: Cross Petitioner files reply brief on cross appeal.

In the *Motion*, counsel for the Respondent represents he has conferred with counsel for all parties in this matter, and that none oppose the *Motion*. Therefore, the Court in an exercise of its discretion will grant the *Motion*.

## THEREFORE THE FOLLOWING ARE HEREBY ORDERED:

- 1. The Respondent's *Motion to Modify Briefing Schedule* is hereby granted.
- 2. The Court hereby adopts the briefing schedule set forth in the Respondent's

Motion to Modify Briefing Schedule.

Dated: Septembu 2<sub>1</sub>.2020

ERIC J. WILDMAN

District Judge

## CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING MOTION TO MODIFY BRIEFING SCHEDULE was mailed on September 02, 2020, with sufficient first-class postage to the following:

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ORDER GRANTING

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